**Title V Block Grant Review of Accomplishments and Data Trends**

**Domain Group: Child**

**Considering the information provided, answer the following questions:**

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| **Review the data for your population domain in the NOM/NPM/SPM Table. What do you notice? What trends stand out to you?**  **NOM’s: 13-15; 19-22.2 NPM’s: 6-8** | | | |
| **What contributing factors may be associated with the trend you are seeing? Share any specific examples or stories related to contributing factors.** |  | | |
| **What emerging needs might impact this trend in the next couple of years? How might we address those?** |  | | |
| **Reflect on the upcoming activities from the State Plan in the Block Grant for your population domain, as presented today.** | | | |
| **Upcoming Activities** | | **What opportunities exist to elevate or further advance existing efforts?** | **What non-KDHE/Title V initiatives exist that align with these particular activities?** |
| * **Developmental Screening Parent Flyer**   + *Dissemination to MCH grantees/home visitors, childcare providers, WIC providers, pediatricians, etc.*   + *Promotional campaign for parents* * **Statewide ASQ Enterprise HUB**    + *Establishing contracts across early childhood sectors*   + *Partners include: Part C, Part B, home visiting; Head Start, schools, WIC, child care professionals, and Children Cabinet programs*   + *Training to submit ASQ results into the state data platform* * **Trainings**   + *Continue Ages and Stages Training statewide*   + *Kan-Be-Healthy trainings for local health departments (on: KBH Orientation Manual, Bright Futures guidelines, online toolkit)* * **Child Programs**   + *Align core messaging around health initiatives for children across partners*   + *Offer mini grants for communities to establish inclusive playgrounds* | |  |  |

**What is our group’s recommended top priority item to elevate or further advance State Plan activities?** (Recorder will enter in google sheet.)

**Looking at the plan overview for this domain, what is your commitment as a council member and the organization you represent (if applicable) to advance this plan? Share results here:** [**https://forms.gle/PsXjxvvjGNLLMasY6**](https://forms.gle/PsXjxvvjGNLLMasY6)